



## SEATTLE CITY COUNCIL MEETING AGENDA

**MEETING DATE:** Monday, July 29, 2013  
2:00 p.m.  
*Revised at 12:45 p.m.*  
*(Removed item 4, Council Bill 117829)*

A. CALL TO ORDER  
B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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### FULL COUNCIL:

- |    |                                                                |                                                                                                                                                      |                                   |
|----|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. | <a href="#">C.B. 117827</a><br>( <a href="#">PDF Version</a> ) | Approving an amendment of the Property Use and Development Agreement approved by Ordinance 123774 for property located at 500 Fairview Avenue North. | HELD<br>July 22, 2013<br>(Conlin) |
|----|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

### HOUSING, HUMAN SERVICES, HEALTH, AND CULTURE COMMITTEE:

- |    |                                                                |                                                                                                                                                                                                                                                                                      |                                                  |
|----|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 2. | <a href="#">C.B. 117791</a><br>( <a href="#">PDF Version</a> ) | Relating to land use and zoning; amending Sections 23.54.015, 23.76 .004, 23.76.006, and 23.76.032 of the Seattle Municipal Code; and adding new Section 23.42.056; to permit transitional encampments for homeless individuals as an interim use on City-owned or private property. | PASS AS AMENDED<br>(Licata, Bagshaw,<br>O'Brien) |
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NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
<b><u>TRANSPORTATION COMMITTEE:</u></b>		
3. <a href="#">C.B. 117830</a> ( <a href="#">PDF Version</a> )	Granting Fred Hutchinson Cancer Research Center permission to construct, maintain, and operate a skybridge over and across Eastlake Avenue East, north of Aloha Street, for a ten-year term, renewable for two successive ten-year terms; specifying the conditions under which this permit is granted; and providing for the acceptance of the permit and conditions.	PASS (Rasmussen, Godden)
<b><u>ENERGY AND ENVIRONMENT COMMITTEE:</u></b>		
4. <a href="#">C.B. 117805</a> ( <a href="#">PDF Version</a> )	Relating to the City Light Department; accepting various easements for overhead and underground electrical rights in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.	PASS (O'Brien, Burgess, Clark)
5. <a href="#">C.B. 117806</a> ( <a href="#">PDF Version</a> )	Relating to the City Light Department; accepting various easements for overhead and underground electrical rights in King County, Washington; placing said easements under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.	PASS (O'Brien, Burgess, Clark)
<b><u>PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:</u></b>		
6. <a href="#">Res. 31458</a> ( <a href="#">PDF Version</a> )	Identifying proposed Comprehensive Plan amendments to be considered for possible adoption in 2014 and requesting that the Department of Planning and Development and the Seattle Planning Commission review and make recommendations about the proposed amendments.	ADOPT AS AMENDED (Conlin, Burgess, O'Brien)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

